STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FAFASA B. M.O.









KNOW ALL MEN BY THESE PRESENTS, that

I, J. D. Ball, Jr., of Greenville County

in consideration of Eleven Hundred and No/100------ Dollars, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Horace Mauldin, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, on the west side of Seventh Avenue in Judson Mills No. 2 Village, being known and designated as Lot 10 of Block G as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March 1939, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 1 and 2 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Seventh Avenue, joint front corner of Lots Nos. 9 and 10, which iron pin is 115.7 feet north of the northwest corner of the intersection of Seventh Avenue and 20th Street and running thence N. 83-13 W. 120 feet to an iron pin in the line of Lot No. 7; thence N. 1-47 E. 50 feet to an iron pin, joint rear corner of Lots Nos. 10 and 11; thence with the joint line of said lots, S. 83-13 E. 120 feet to an iron pin on the west side of Seventh Avenue; thence S. 1-47 W. 50 feet to the beginning corner; being the same conveyed to me by Leslie & Shaw, Inc. by deed dated January 15, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 775, at Page 575.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Leslie & Shaw, Inc. to Carolina Federal Savings and Loan Association in the original amount of \$3,000.00, recorded in the R. M. C. Office for Greenville County in Mortgage Book 910 $\,$, at Page 139 $\,$, on which there is a balance due of \$2,056.99 through the month of May. The grantor herein agrees to make the June payment in the sum of \$31.88.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The street referred to above as Seventh Avenue is now known as Gaylord Street.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of June	19 67
SIGNED, sealed and delivered in the presence of:	J. D. Ball, Jr. (SEAL)
BuyBozenia	(SEAL)
Caroly G. Glott	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA }. PROBATE	
COUNTY OF GREENVILLE . S	ned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deer execution thereof.	I and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 1st day of June 19	67.
Notary Public for South Carolina. (SEAL)	Caroly a. Abott 0)
	V
STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER	
COUNTY OF GREENVILLE J the understaned Notary Pub	c, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under, my hand and seal this 1st	har to Bill
day of June 19 67	- July & Tell - M
Notary Public for South Carolina (SEAL)	· · · · · · · · · · · · · · · · · · ·
RECORDED this 2nd., day of June 19 67	4:30 P. M. No. 29589
RECORDED this Carrow day of waster 19 0 at	M., No